

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW INDIAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631163
3	SCHOOL CODE (IF APPLICABLE)	21148
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O. BUTALA, AMRITSAR , PUNJAB - 143203
5	PRINCIPAL NAME	MANJIT KAUR WALIA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	nipsbutala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7087017712

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://nipsbutala.org/nips/userfiles/file/Extension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://nipsbutala.org/nips/userfiles/file/SocietyRegistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://nipsbutala.org/nips/userfiles/file/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://nipsbutala.org/nips/userfiles/file/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://nipsbutala.org/nips/userfiles/file/BuildingSafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://nipsbutala.org/nips/userfiles/file/FireSafety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://nipsbutala.org/nips/userfiles/file/DEO%20CERTIFICATE.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://nipsbutala.org/nips/userfiles/file/WaterSafetyCertificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.nipsbutala.org/nips/userfiles/file/TARIFF%202022-23%20page%209-%20Copy.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.nipsbutala.org/nips/userfiles/file/ACADEMIC%20CALENDAR%202022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.nipsbutala.org/nips/userfiles/file/SMC%20C-3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.nipsbutala.org/nips/userfiles/file/PTA%20LIST%20OF%20MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.nipsbutala.org/nips/userfiles/file/LAST%20THREE%20YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANJIT KAUR WALIA
2	TOTAL NO. OF TEACHERS	40
	PGT	10
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Jaspreet kaur

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Jaspreet kaur
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	33	100	RESULT HAS BEEN DECLARED UPTO TILL DATE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	5	4	80	RESULT HAS BEEN DECLARED UPTO TILL DATE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 1114
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 281
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vYplg1gGiWM